Division of Corporations

Page 1 of 2

Description of Lorpore of Electric Finder Share

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000338071 3)))



H190003380713ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Tc:

Division of Corporations

Fax Number

: (850)617-6381

From:

Addount Name : E & F LATIN GROUP LLC

Account Number : 120160000049 Phone : (954)384-8565 Fax Number : (954)385-5175

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: diego Oct 12tin xcounting com

FLORIDA PROFIT/NON PROFIT CORPORATION MONKEY FILMS CORP

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help K PAGE

NOV 2 0 2019 1/18/2019

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: MONK	EY FILMS CORP		
	(PROPOSED CORPC	rate name – <u>must incl</u>	UDE SUFFIX
Enclosed are an ori	ginal and one (1) copy of the	articles of incorporation and	d a check for:
□ \$70.00	\$78.75	\$78.75	S87.50
Filing Fee	Filing Fee	Filing Fee	
	& Certificate of Status	& Certified Copy	
			& Certificate o
		, pp	Status
		ADDITIONAL CO	DRY REQUIRED
	an i impi engilini i o		
FROM: E	EF LATIN GROUP LLC	anse (Printed or typed)	
	14	anne (Truneo or typeat)	
183	20 N CORPORATE LAKES BLA	/D SUITE 109	
		Address	
Wi	RSTON, FT. 33326		
_	C	ity, State & Zip	
95/	1 384 8565		
		ie Telephone number	<u> </u>
	2-7		
DIE	EGO@EFLATINACCOUNTING		
	E-mail address: (to be	used for future annual report i	notification}

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ne of the corporat	778 43 246/L/37/L/		
CLEII PRINC	Principal <u>street</u> address		Mailing address, if different is:
SAWGRASS COI	CPORATE PARKWAY		-
USE FL 333 2 3			
·			
CLE III PURPO	<u>SE</u> ne corporation is organized is: All Lawfi	ull Purposes	
urpose for which t	ie corporation is organized is:		
CLEIV SHARI amber of shares of	ES stock is: 1900		
umber of shares of	L OFFICERS AND/OR DIRECTORS	Name and Title	:
umber of shares of	albek in: L OFFICERS AND/OR DIRECTORS	Name and Title	:
umber of shares of CLE V INITIA Name and Title	ALDER IN: 1900 L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P		
umber of shares of CLE V INITIA Name and Title	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY		
umber of shares of CLE V INITIA Name and Title	Albek in: 1900 L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE		
ember of shares of CLE V INITIA Name and Tide Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address:	
ember of shares of CLE V INITIA Name and Tide Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY	Address:	
ember of shares of CLE V INITIA Name and Tide Address	L OFFICERS ANDAOR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Maine and Title:	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Maine and Title:	L OFFICERS ANDAOR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Maine and Title:	L OFFICERS ANDAOR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Maine and Title:	L OFFICERS ANDAOR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Maine and Title Address Name and Title: Address	L OFFICERS ANDAOR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title	
Name and Title: Address Name and Title: Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title Address: Name and Title	
Maine and Title Address Name and Title: Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title Address:	
Name and Title: Address Name and Title: Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title Address: Name and Title	
Name and Title: Address Name and Title: Address	L OFFICERS AND/OR DIRECTORS NICOLAS JULLIAN URENDA - P 1401 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323	Address: Name and Title Address: Name and Title	

Name a	nd Title:	Name and Title:	
∧ddres	ss	Address:	
	RRGISTERED AGENT		
The <u>name and l</u>	Florida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	E&F LATIN GROUP LLC	_	
Address:	1820 N CORPORATE LAKES BLVD	_	we s
	SUITE 109, WESTON, FL 33326		- 15
ARTICLE <u>VII</u>	INCORPORATOR		ANSSAUGES
The <u>mame and r</u>	address of the Incorporator is:		ूंद द्वार
Name:	DIEGO FIGUEROA	<u></u>	30 0 0
Address:	1820 N CORPORATE LAKES BLVD		10 PM
	SUITE 109, WESTON, FL 33326	_	
Effective date, i II an effective filing.) Note: If the dat	FFFE(TIVE DATE: f other than the date of filing: 11/14/2019 date is listed, the date must be specific and cannot be inserted in this block does not meet the applicable effective date on the Department of State's records	le statutory filing requiremen	prior or 90 days after the
	med as registered agent to accept service of proce I am familiar with and accept the appointment as r		
			11/15/2019
	Required Signature/Registered Agent		Date
l submit this do document to the	cument and affirm that the facts stated herein as Department of State constitutes a third degree felo	e true. I am gware that the ony as provided for in s.817.	false information submitted in 155, F.S.
			11/15/2019
Rogi	ured Signature/Incomprator		Date