

**Electronic Articles of Incorporation
For**

P19000086097
FILED
November 05, 2019
Sec. Of State
jafason

THE SHUPE GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
THE SHUPE GROUP INC.

Article II

The principal place of business address:
3714 67TH TER E
SARASOTA, FL. UN 34243

The mailing address of the corporation is:
3714 67TH TER E
SARASOTA, FL. UN 34243

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1,000

Article V

The name and Florida street address of the registered agent is:
LEWIS S SHUPE
3714 67TH TER E
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STIRLING SHUPE

Article VI

The name and address of the incorporator is:

LEWIS SHUPE
3714 67TH TER E

SARASOTA

Electronic Signature of Incorporator: STIRLING SHUPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEWIS S SHUPE
3714 67TH TER E
SARASOTA, FL. 34243 UN

Title: VP
ANGELICA S SHUPE
3714 67TH TER E
SARASOTA, FL. 34243 UN

Article VIII

The effective date for this corporation shall be:

11/01/2019