

**Electronic Articles of Incorporation
For**

P19000083838
FILED
October 28, 2019
Sec. Of State
lyarbrough

ROBINSON'S CREAMERY AND FOUNTAIN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROBINSON'S CREAMERY AND FOUNTAIN INC.

Article II

The principal place of business address:

200 N BEACH STREET
DAYTONA BEACH, FL. US 32114

The mailing address of the corporation is:

200 N BEACH STREET
DAYTONA BEACH, FL. US 32114

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.RETAIL &FOODSERVICE

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

HANNAH Y JOHNSON
200 NORTH BEACH STREET
DAYTONA BEACH, FL. 32114

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HANNAH JOHNSON

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Article VI

The name and address of the incorporator is:

JOSHUA A. FORTNER
111 SEA ISLAND CIRCLE

DAYTONA BEACH, FL 32114

Electronic Signature of Incorporator: JOSHUA A. FORTNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSHUA A FORTNER
111 SEA ISLAND CIRCLE
DAYTONA BEACH, FL. 32114

Title: T
SPENCER W BRUMMETT
20 RED MAPLE CIRCLE
ORMOND BEACH, FL. 32174

Title: S
HANNAH Y JOHNSON
156 PIERCE AVENUE
DAYTONA BEACH, FL. 32114 US

Article VIII

The effective date for this corporation shall be:

11/01/2019