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Division of Corporations

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## FLORIDA PROFIT/NON PROFIT CORPORATION A H C CUSTOM WOOD DESIGN CORP.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE 1 NAME The name of the corporat                |                                       | AHC                                    | Custom                                       | Wood             | Design   | 0,0             |
|--|---------------------------------------|--|--|------------------|----------|-----------------|
|  | IPAL OFFICE<br>Principal stress addre |  |  | Mailing address, | 10-      | <b>U</b> -      |
| 10943 S<br>MIAMI                                       |                                       |  |  |                  |          | <del></del>     |
| ARTICLE III PURPO<br>The purpose for which the Kitches |                                       | /                                      | n Custo                                      | DEFFICE          | sh Carpe | —<br>:LIRY<br>— |
| ·  |                                       |  |  |                  |          |                 |
| ARTICLE IV SHARE The number of shares of a             |                                       | >                                      |  |                  |          |                 |
| ARTICLE V INITIA  Name and Title  Address              | Jose Auto                             |  | <del></del>                                  | (Presi           | deut)    |                 |
|  | Midni F                               | 7 33/76                                | <u>,                                    </u> |                  |          | <del></del><br> |
| Address  | Hurone<br>10943 Su<br>Minui f         | 174 Pd.                                | <u> </u>                                     | ( <u>Sec</u> x   | etny)    | _<br>_<br>_     |
| Name and Title:  |                                       |  | Name and Title                               | ÷                |          |                 |
| Address  |                                       | ······································ | Address:                                     |                  |          | <u> </u>        |
|  | <del></del>                           |  | <del></del>                                  |                  |          |                 |

| Name and Title  |  | Name and Title:  |  |
|---|--|--|--|
| Address   |  | Address:   |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  | •  |
| ARTICLE VI REGIS  | TERED AGENT<br>street address (P.O. Box NOT ac                         | exeptable) of the registered agent is                                    | ×  |
|   | OSE Autorio 1  | <i>`</i> ``  |  |
| Address: 11   | 7943 SW 124  | P.J.   |  |
|   | MAMI FL 33   |  |  |
| ARTICLE VII INCO  | <u>rporator</u>  |  |  |
| The name and address  |  | 0  |  |
| Name:   | Jose Antoni  |  |  |
| Addr <del>e</del> ss:   | 10943 SW 124   | i Ril.   | ·  |
| _   | MIAMIFE 3  | 317 <u>6</u>   |  |
| ARTICLE VIII EFFE   | ECTIVE DATE:   | 1 - 19   |  |
| Effective date, if other if (If an effective date is ) filing.) | nan the date of filling:   | - 6 - 19 (OPTIC<br>apd cannot be more than five d                        | NAL)<br>lays prior or 90 days after the                              |
|   | ed in this block does not meet the<br>class on the Department of State |  | conents, this date will not be listed as                             |
|   | ulliar with and accept the appoint                                     | iment as registered agent and agr  | corporation at the place designated in<br>ee to act in this capacity |
|   | se A Tere  |  | 11-6-19<br>Date  |
| Y assistantia albita di america                                 | Required Signature/Registered  | •  | Date<br>t the false information submitted in a                       |
|   | *_   | nerein are true. I am invare that<br>degree felony as provided for in s. |  |
| Aose  | A Herry  |  | 11-6-19  |
| * Meaninged Sto   | manure/incornación 🎺 🗸   |  | i late   |