

**Electronic Articles of Incorporation  
For**

P19000083207  
FILED  
October 24, 2019  
Sec. Of State  
jafason

BLUE DIAMOND LENDING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BLUE DIAMOND LENDING INC

**Article II**

The principal place of business address:

100 S MILITARY TR  
13 BOX 4091  
DEERFIELD BEACH, FL. US 33442

The mailing address of the corporation is:

100 S MILITARY TR  
13 BOX 4091  
DEERFIELD BEACH, FL. US 33442

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MAURICE ROBINSON  
1901 W COLONIAL DR  
11  
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE ROBINSON

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## **Article VI**

The name and address of the incorporator is:

MARKEUNEZI DEROGENE  
100S MILITARY TR  
13 BOX 4091  
DEERFIELD BEACH, FL 33442

Electronic Signature of Incorporator: MARKEUNEZI DEROGENE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
MARKEUNEZI DEROGENE  
1365 SW 25TH AVE  
DEERFIELD BEACH, FL. 33442 US

Title: VPD  
WALTER PIERRE  
100 S MILITARY TR  
DEERFIELD BEACH, FL. 33442 US

## **Article VIII**

The effective date for this corporation shall be:

10/23/2019