

**Electronic Articles of Incorporation
For**

P19000082463
FILED
October 22, 2019
Sec. Of State
ndmccleessam

PRIVILEGED SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRIVILEGED SOLUTIONS, INC.

Article II

The principal place of business address:

3425 BANNERMAN RD.,
#105-313
TALLAHASSEE, FL. 32312

The mailing address of the corporation is:

3425 BANNERMAN RD.,
#105-313
TALLAHASSEE, FL. 32312

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO CONDUCT CONSULTING ON
BUSINESS AND RISK ASSESSMENT AND ANY ALL ASSOCIATED
ACTIVITIES, INCLUDING MARKETING, ADVERTISING, AND
BUSINESS DEVELOPMENT ACTIVITIES IN ACCORD WITH FLORIDA
LAW.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LORENZO LAW FIRM PA
2040 DELTA WAY
TALLAHASSEE, FL. 32303

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: J.B. LORENZO

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Article VI

The name and address of the incorporator is:

LORENZO LAW FIRM, P.A.
2040 DELTA WAY

TALLAHASSEE, FLORIDA 32303

Electronic Signature of Incorporator: J.B. LORENZO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LAURA E GRICE
3425 BANNERMAN RD., #105-313
TALLAHASSEE, FL. 32312

Article VIII

The effective date for this corporation shall be:

10/16/2019