Electronic Articles of Incorporation For

P19000082356 FILED October 22, 2019 Sec. Of State kepage

NCLV 3202 CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NCLV 3202 CORP

Article II

The principal place of business address:

2080 S OCEAN DR 106 HALLANDALLE, FL. US 33009

The mailing address of the corporation is:

2080 S OCEAN DR 106 HALLANDALLE, FL. US 33009

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MIAMI ACCOUNTING & TAX SERVICES LLC 15805 BISCAYNE BLVD 103
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUBEN ZURGA

Article VI

The name and address of the incorporator is:

NEWTON R JARDIM 2080 S OCEAN DR 106 HALLANDALE, FL 33009

Electronic Signature of Incorporator: NEWTON R JARDIM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NEWTON R JARDIM 2080 S OCEAN DR 106 HALLANDALE, FL. 33009 US

Title: VP CRISTIANO G JARDIM 2080 S OCEAN DR 106 HALLANDALE, FL. 33009 US

Title: S LUCIANO G JARDIM 2080 S OCEAN DR 106 HALLANDALE, FL. 33009 US

Title: T VANESSA G JARDIM 2080 S OCEAN DR 106 HALLANDALE, FL. 33009 US

Article VIII

The effective date for this corporation shall be: 10/21/2019

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