Electronic Articles of Incorporation
For

P19000082293
FILED
October 21, 2019
Sec. Of State
ndmccleessam

SALT CITY II INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALT CITY II INC

Article II

The principal place of business address:

1015 ATLANTIC BLVD
116
ATLANTIC BEACH, FL. UN 32233

The mailing address of the corporation is:

1015 ATLANTIC BLVD
116
ATLANTIC BEACH, FL. US 32233

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

TONY CURRY
1015 ATLANTIC BLVD
116
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY CURRY

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Article VI

The name and address of the incorporator is:

TONY CURRY
1015 ATLANTIC BLVD
116
ATLANTIC BEACH, FL 32233

Electronic Signature of Incorporator: TONY CURRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
TONY CURRY
1015 ATLANTIC BLVD #116
ATLANTIC BEACH, FL. 32233 US

Title: VP
GREGORY ANTHONY
357 KEPNER DR
FT WALTON BEACH, FL. 32578 US

Article VIII

The effective date for this corporation shall be:

10/20/2019