Electronic Articles of Incorporation For

P19000082208 FILED October 21, 2019 Sec. Of State dlokeefe

HEALTH CARE PROFESSIONALS OF FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEALTH CARE PROFESSIONALS OF FLORIDA INC.

Article II

The principal place of business address:

350 SW. 121TH. TERRACE PEMBROKE PINES, FL. US 33025

The mailing address of the corporation is:

350 SW. 121TH. TERRACE PEMBROKE PINES, FL. US 33025

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100 SHARES VALUE \$1.00 FOR EACH

Article V

The name and Florida street address of the registered agent is:

JESSICA ABUDINEN 1335 HATTERAS CT. HOLLYWOOD, FL. 33019

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA ABUDINEN

Article VI

The name and address of the incorporator is:

JESSICA ABUDINEN 1335 HATTERAS CT.

HOLLYWOOD, FL., 33019

Electronic Signature of Incorporator: JESSICA ABUDINEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TATIANA C GARCIA
350 SW. 121TH. TERRACE
PEMBROKE PINES, FL. 33025 US

Title: VP IDANIA DE LA C RAMON 3841 SW. 160TH. AVE. APT. 111 MIRAMAR, FL. 33027 US

Title: T JESSICA ABUDINEN 1335 HATTERAS CT. HOLLYWOOD, FL. 33019 US

Article VIII

The effective date for this corporation shall be:

10/22/2019

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