

**Electronic Articles of Incorporation  
For**

P19000081608  
FILED  
October 17, 2019  
Sec. Of State  
jafason

VESTERALES, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VESTERALES, CORP.

**Article II**

The principal place of business address:

21205 YATCH CLUB DRIVE  
APARTMENT 703  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

21205 YATCH CLUB DRIVE  
APARTMENT 703  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

ARTHUR A MESA ESQ.  
66 WEST FLAGLER STREET  
PH 1  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL ARTHUR MESA

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## **Article VI**

The name and address of the incorporator is:

MANUEL ARTHUR MESA  
66 WEST FLAGLER STREET  
PH 1  
MIAMI, FLORIDA 33130

Electronic Signature of Incorporator: MANUEL ARTHUR MESA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D  
PATRICIA ARBOLEDA  
21205 YATCH CLUB DRIVE, APARTMENT 703  
AVENTURA, FL. 33180 US

Title: S  
PATRICIA ARBOLEDA  
21205 YATCH CLUB DRIVE, APARTMENT 703  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

10/17/2019