

**Electronic Articles of Incorporation
For**

P19000081526
FILED
October 17, 2019
Sec. Of State
tscott

DRS. KIRAN AND PALLAVI PATEL FAMILY OFFICE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DRS. KIRAN AND PALLAVI PATEL FAMILY OFFICE CORP

Article II

The principal place of business address:

5600 MARINER STREET
TAMPA, FL. US 33609

The mailing address of the corporation is:

5600 MARINER STREET
TAMPA, FL. US 33609

Article III

The purpose for which this corporation is organized is:

TO PROVIDE COMPREHENSIVE WEALTH MANAGEMENT SERVICES TO
VARIOUS PATEL FAMILY MEMBERS, PATEL FAMILY INVESTMENT
ENTITIES (INCLUDING BOTH PROFIT AND NON-PROFIT ENTITIES
SUCH AS PRIVATE FOUNDATIONS), AND PATEL FAMILY IRREVOCABLE

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

BHARATI SHAH
5600 MARINER STREET
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BHARATI SHAH

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Article VI

The name and address of the incorporator is:

DR. SHEETAL K. PATEL
777 N ASHLEY DRIVE
APT.# 1715
TAMPA, FLORIDA 33602

Electronic Signature of Incorporator: DR. SHEETAL K. PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHEETAL K PATEL
777 N ASHLEY DRIVE
TAMPA, FL. 33602 US

Article VIII

The effective date for this corporation shall be:

11/01/2019