# **Electronic Articles of Incorporation For**

P19000081420 FILED October 17, 2019 Sec. Of State lyarbrough

FIGUEIREDO DOS ANJOS SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:
FIGUEIREDO DOS ANJOS SERVICES CORP

## **Article II**

The principal place of business address: 4500 BAYMEADOWS RD JACKSONVILLE, FL. US 32217

The mailing address of the corporation is:

4500 BAYMEADOWS RD JACKSONVILLE, FL. US 32217

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

THIAGO DA SILVA FIGUEIREDO 4500 BAYMEADOWS RD JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THIAGO DA SILVA FIGUEIREDO

# **Article VI**

The name and address of the incorporator is:

THIAGO DA SILVA FIGUEIREDO 4500 BAYMEADOWS RD

JACKSONVILLE, FL 32217

Electronic Signature of Incorporator: THIAGO DA SILVA FIGUEIREDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THIAGO DA SILVA FIGUEIREDO
4500 BAYMEADOWS RD
JACKSONVILLE, FL. 32217 US

Title: VP JOELMA MARIA SILVA DOS ANJOS 4500 BAYMEADOWS RD JACKSONVILLE, FL. 32217 US

## **Article VIII**

The effective date for this corporation shall be:

10/17/2019

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