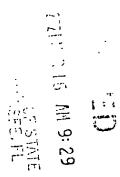
## P19000081275

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT                            |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer  |
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MAR 1 7 2021

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORA  | TION: Sunshine Foods Inc                    |  |  |  |
|--|---|--|--|--|
| DOCUMENT NUMBER  | R:  |  |  |  |
|  | Amendment and fee are sul                   | bmitted for filing.  |  |  |
| Please return all correspon  | ndence concerning this ma                   | tter to the following:   |  |  |
| Ви   | ett Isaac                                   |  |  |  |
|  | <del> </del>                                | Name of Contact Person   | 1  |  |
| Sit  | nplified Bookkeeping and                    | Tax Service inc  |  |  |
|  |   | Firm/ Company  |  |  |
| 21.  | 51 University Blvd S                        | , ,  |  |  |
|  |   | Address  |  |  |
| Jac  | ksonville, FL 32216                         |  |  |  |
|  |   | City/ State and Zip Code   | •  |  |
| Bre  | ett@isaactaxcpa.com                         |  |  |  |
| <del></del>  | E-mail address: (to be us                   | sed for future annual report   | notification)  |  |
| For further information of   | oncerning this matter, pleas                | se call:   |  |  |
| Brett Isaac  |   | 9047309264<br>at (   | ` ì  |  |
| Name of C  | Contact Person                              | Area Coo   | le & Daytime Telephone Number                                      |  |
| Enclosed is a check for th   | e following amount made                     | payable to the Florida Depa  | artment of State:  |  |
| \$35 Filing Fee  | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Fiting Fee & Certified Copy (Additional copy is enclosed)   | Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

|  | of .                       |  |   |             |              |
|--|----------------------------|--|---|-------------|--------------|
| Sunshine Foods Inc   |                            |  |   |             |              |
| (Name of Corp  | oration as currently f     | iled with the Flori                        | da Dept. of State)                      |             |              |
| 519000081275   |                            |  |   |             |              |
| (Ε   | Document Number of C       | orporation (if know                        | m)                                      |             |              |
| Pursuant to the provisions of section 607,1006, Fits Articles of Incorporation:  | Florida Statutes, this Flo | orida Profit Corpor                        | ation adopts the fol                    | lowing      | amendment(s) |
| A. If amending name, enter the new name of   | the corporation:           |  |   |             |              |
|  |                            |  |   |             | The new      |
| name must be distinguishable and contain the wor<br>"Inc.," or Co.," or the designation "Corp,"<br>"chartered," "professional association," or the c | "Inc," or "Co" A p         | npany," or "incorpo<br>professional corpor | orated" or the abbration name must o    | eviation    | "Corp.,"     |
| B. <u>Enter new principal office address, if appli</u><br>(Principal office address <u>MUST BE A STREET</u>  |                            |  |   |             |              |
|  |                            |  |   |             |              |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIC  | E BOX)                     |  |   |             |              |
|  | ·                          |  |   |             | <del></del>  |
|  |                            |  |   | .=-         | <del></del>  |
| <ol> <li>If amending the registered agent and/or re<br/>new registered agent and/or the new regist</li> </ol>  |                            | s in Florida, enter                        | the name of the                         | ~- <u>}</u> |              |
| N  |                            |  |   |             |              |
| Name of New Registered Agent   |                            |  |   | <u> </u>    |              |
| ·  | El t                       | . [.]                                      |   |             |              |
|  | (Florida street            | adaress)                                   |   |             | 1            |
| New Registered Office Address:   | 11.                        | itv)                                       | , Floridà                               | <u> </u>    | 178math      |
|  | R                          | ny)  | 11 = 12 × 12 × 12 × 12 × 12 × 12 × 12 × | (//[]-0     | KIE)-LL      |
|  |                            |  | r fi                                    | 29          |              |
| New Registered Agent's Signature, if changing  | o Registered Agent:        |  |   |             |              |
| hereby accept the appointment as registered ag   | gent. – Lam familiar wit   | h and accept the ob                        | ligations of the pos                    | ition.      |              |
|  |                            |  |   |             |              |
|  |                            |  |   |             |              |
|  |                            |  |   |             |              |
|  | Signature of New Reg       | istered Agent, if cha                      | inging                                  |             |              |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PΤ           | John Doe        |                        |
|----------------------------|--------------|-----------------|------------------------|
| X Remove                   | <u>V</u>     | Mike Jones      |                        |
| X Add                      | <u>SV</u>    | Sally Smith     |                        |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>     | <u>Addres</u> s        |
| 1) Change                  | P            | Abdullah Chahin | 3915 Brookdale Ct      |
| Add                        |              |                 | Jacksonville, FL 32277 |
| Remove                     |              | h an early a    | 2015 0 1110 0          |
| 2) P Change                | <u>r</u>     | Jamil Kazinni   | 3915 Brookdale Ct      |
| Add                        |              |                 | Jacksonville, Fl 32277 |
| Remove Change              |              |                 |                        |
| Add                        |              |                 |                        |
| Remove                     |              |                 |                        |
| 4) Change                  |              |                 |                        |
| Add                        |              |                 | <u></u>                |
| Remove                     |              |                 |                        |
| 5) Change                  | <del></del>  |                 |                        |
| Add                        |              |                 |                        |
| Remove                     |              |                 |                        |
| 6) Change                  | <del></del>  |                 |                        |
| Add                        |              |                 |                        |
| Remove                     |              |                 |                        |

| uttach <i>additior</i>                 | r adding additiona<br>(al sharts, if necess | ary). (Be specifi | ic)                |                    |              |   |
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| `an amendm                             | ent provides for a                          | n exchange, recla | ssification, or ca | ncellation of issu | ed shares.   |   |
| provisions fo                          | r implementing the plicable, indicate N     | e amendment if n  | ot contained in (  | he amendment i     | tself:       |   |
| (if not app                            | olicable, indicate N                        | <i>(A</i> )       |                    |                    |              |   |
|  |   |                   |                    |                    |              |   |
|  |   |                   |                    |                    | <del>7</del> |   |
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|  | A   |                   |                    |                    |              |   |
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|  |   |                   |                    |                    |              |   |
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| The date of each amendment(s) adoption:date this document was signed.   | 5/16/2021  | , if other than the         |
|---|--|-----------------------------|
| Effective date <u>if applicable</u> :   | re than 90 days after amendment file date)   |                             |
| Note: If the date inserted in this block does not meet the document's effective date on the Department of State's re- |  | e will not be listed as the |
| Adoption of Amendment(s) (CHECK ON  | <u>NE</u> )  |                             |
| ☐ The amendment(s) was/were adopted by the incorpora action was not required.   | ators, or board of directors without shareholder actio   | n and shareholder           |
| The amendment(s) was/were adopted by the sharehold by the shareholders was/were sufficient for approval.              |  | )                           |
| ☐ The amendment(s) was/were approved by the shareho must be separately provided for each voting group en              |  | nt                          |
| "The number of votes cast for the amendment(s)  | ) was/were sufficient for approval   |                             |
| by(voting group   |  |                             |
| Dated 3/16/21   |  |                             |
| Signature Signature   | 2  |                             |
|   | other officer – if directors or officers have not been – if in the hands of a receiver, trustee, or other court fiduciary) |                             |
| abdullah Chahin   |  |                             |
| (Typed or   | r printed name of person signing)  |                             |
| President   |  |                             |
| (Title of p   | person signing)  | - 101                       |