

**Electronic Articles of Incorporation  
For**

P19000081243  
FILED  
October 16, 2019  
Sec. Of State  
ndmccleessam

AMERICA EMPIRE RENOVATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICA EMPIRE RENOVATION INC

**Article II**

The principal place of business address:

5401 S KIRKMAN RD  
310  
ORLANDO, FL. 32819

The mailing address of the corporation is:

5401 S KIRKMAN RD  
310  
ORLANDO, FL. 32819

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ARMANDO VANCINI  
5401 S KIRKMAN RD  
310  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARMANDO VANCINI

P19000081243  
FILED  
October 16, 2019  
Sec. Of State  
ndmccleessam

## **Article VI**

The name and address of the incorporator is:

ARMANDO VANCINI  
5401 S KIRKMAN RD  
310  
ORLANDO FLORIDA 32819

Electronic Signature of Incorporator: ARMANDO VANCINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARMANDO VANCINI  
5401 S KIRKMAN RD STE 310  
ORLANDO, FL. 32819

Title: VP  
CARLOS O GOMEZ  
5401 S KIRMAN RD STE 310  
ORLANDO, FL. 32819

Title: T  
HECTOR O BUSHHAMER  
5401 S KIRKMAN RD STE 310  
ORLANDO, FL. 32819

## **Article VIII**

The effective date for this corporation shall be:

10/16/2019