# **Electronic Articles of Incorporation For**

P19000080995 FILED October 16, 2019 Sec. Of State ndmccleessam

MODATHREADS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

MODATHREADS INC

# **Article II**

The principal place of business address:

90 SW 3RD ST 3304 MIAMI, FL. 33130-

The mailing address of the corporation is:

90 SW 3RD ST 3304 MIAMI, FL. 33130

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 4000

## Article V

The name and Florida street address of the registered agent is:

JEAN MARIE M CANTAVE 90 SW 3RD ST 3304 MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN MARIE M CANTAVE

## **Article VI**

The name and address of the incorporator is:

GERALD ETHAN CANTAVE 11535 SW 135 CT

MIAMI, FL 33186

Electronic Signature of Incorporator: GERALD ETHAN CANTAVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GERALD E CANTAVE 11535 SW 135 CT MIAMI, FL. 33186

Title: VP JEAN MARIE M CANTAVE 90 SW 3RD ST #3304 MIAMI, FL. 33130

Title: VP CLAIRE MARIE S CANTAVE AUGUSTE 90 SW 3RD ST #3304 MIAMI, FL. 33130

Title: VP PERPIGNAND CEDRIC 11535 SW 135 CT MIAMI, FL. 33186

#### Article VIII

The effective date for this corporation shall be:

10/15/2019

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