

**Electronic Articles of Incorporation  
For**

P19000080367  
FILED  
October 14, 2019  
Sec. Of State  
ndmccleessam

JM BRIDAL CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
JM BRIDAL CORP.

**Article II**

The principal place of business address:  
701 PROMENADE DRIVE  
202  
PEMBROKE PINES, . 33026

The mailing address of the corporation is:  
701 PROMENADE DRIVE  
202  
PEMBROKE PINES, . 33026

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1

**Article V**

The name and Florida street address of the registered agent is:  
SHANNA MARCH  
701 PROMENADE DR  
202  
PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANNA MARCH

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## Article VI

The name and address of the incorporator is:

SHANNA MARCH  
701 PROMENADE DRIVE  
202  
PEMBROKE PINES, FL 33026

Electronic Signature of Incorporator: SHANNA MARCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHANNA MARCH  
701 PROMENADE DRIVE  
PEMBROKE PINES, FL. 33026

Title: VP  
RACHAEL MARCH  
500 SW 108TH AVE  
PEMBROKE PINES, FL. 33025

Title: T  
JANICE MARCH  
701 PROMENADE DRIVE  
PEMBROKE PINES, FL. 33026

## Article VIII

The effective date for this corporation shall be:

10/14/2019