

**Electronic Articles of Incorporation
For**

P19000080081
FILED
October 11, 2019
Sec. Of State
lyarbrough

ANZAF ALJABER P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANZAF ALJABER P.A.

Article II

The principal place of business address:

109 TUSKAWILLA RD
WINTER SPRINGS, FL. US 32708

The mailing address of the corporation is:

109 TUSKAWILLA RD
WINTER SPRINGS, FL. US 32708

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING
IN ANY OR LAWFUL ACTIVITIES OR BUSINESS AS REAL ESTATE
AGENT PERMITTED UNDER THE LAWS OF THE UNITED STATES, THE
STATE OF FLORIDA OR ANY OTHER STATE, OR COUNTRY.

Article IV

The number of shares the corporation is authorized to issue is:

750,000

Article V

The name and Florida street address of the registered agent is:

ANZAF ALJABER MORENO
109 TUSKAWILLA RD
WINTER SPRINGS, FL. 32708

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANZAF ALJABER MORENO

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Article VI

The name and address of the incorporator is:

ANZAF ALJABER MORENO
109 TUSKAWILLA RD

WINTER SPRINGS, FL 32708

Electronic Signature of Incorporator: ANZAF ALJABER MORENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANZAF ALJABER MORENO
109 TUSKAWILLA RD
WINTER SPRINGS, FL. 32708 US

Article VIII

The effective date for this corporation shall be:

10/11/2019