# **Electronic Articles of Incorporation For**

P19000079917 FILED October 11, 2019 Sec. Of State ndmccleessam

BAHAMA VENTURES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BAHAMA VENTURES INC.

## **Article II**

The principal place of business address:

66 W FLAGLER SUITE 900 - #1168 ( C/O JUSTIN RITCHIE ) MIAMI, FL. US 33130

The mailing address of the corporation is:

66 W FLAGLER SUITE 900 - #1168 (C/O JUSTIN RITCHIE ) MIAMI, FL. US 33130

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10,000,000

### Article V

The name and Florida street address of the registered agent is:

REFRESH BAHAMAS INCORPORATED 66 W FLAGLER SUITE 900 - #1168 MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN RITCHIE

## **Article VI**

The name and address of the incorporator is:

JUSTIN RITCHIE 66 W FLAGLER SUITE 900 - 1168 MIAMI, 33130 P19000079917 FILED October 11, 2019 Sec. Of State ndmccleessam

Electronic Signature of Incorporator: JUSTIN RITCHIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUSTIN RITCHIE 66 W FLAGLER SUITE 900 - #1168 MIAMI, FL. 33130 US

Title: S MERILYN MCGONIGAL 66 W FLAGLER SUITE 900 - #1168 MIAMI, FL. 33130 US

## **Article VIII**

The effective date for this corporation shall be:

10/10/2019