## H1900031459

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(((H19000314590 3)))



H190003145903ABC%

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

: SICONT ENTERPRISES OF AMERICA INC Account Name

Account Number : I20160000041 Phone : (407)443-8973

: (407)930-2626 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## FLORIDA PROFIT/NON PROFIT CORPORATION LEFT SIDE INVESTMENT CORP

| Certificate of Status | 0       |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

LEFT SIDE INVESTMENT CORP

| SUBJECT:                | (PROPOSED CORPORA                            | ATE NAME – <u>MUST INCL</u>                        | UDE SUFFIX)             |
|-------------------------|--|--|-------------------------|
| Enclosed are an orig    | inal and one (1) copy of the ar              | ticles of incorporation an                         | d a check for:          |
| ■ \$70.00<br>Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate<br>Status |
| SK<br>FROM:             | CONT ENTERPRISES OF AMERIC                   |  |                         |
| 135                     | Nam<br>74 VILLAGE PARK DR STB 250            | ne (Printed or typed)                              |                         |
|                         |  | Address  | <u> </u>                |
| OR                      | LANDO FL 32837                               |  |                         |
|                         | City, State & Zip                            |  |                         |
| 407                     | <b>7-443-8973</b>                            |  |                         |
| <del></del>             | Daytime                                      | Telephone number                                   |                         |
| នប                      | NBIZ.SICONT@HOTMAIL.COM                      |  |                         |
|                         | E-mail address: (to be us                    | ed for future annual report                        | notification)           |

NOTE: Please provide the original and one copy of the articles.

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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| IRTICLE I NAME The name of the corporation                   | on shall be:  | ORP                     |                                  |
|--|---|-------------------------|----------------------------------|
| RTICLE II PRINCI<br>F<br>4621 SW 11 CT                       | PAL OFFICE<br>Trincipal street address  | М                       | ailing address, if different is: |
| EMBROKE PINES FL   | 33027   |                         |                                  |
| RTTCLE III PURPON the purpose for which the THE COMPANY WILL | SE corporation is organized is: ENGAGE IN ANY AND ALL LAWFUL E STATE OF FLORIDA |                         |                                  |
|  |   |                         |                                  |
| <del></del>  | L OFFICERS AND/OR DIRECTORS   |                         |                                  |
| Address  | 14621 SW 11 CT  | _ Address:              |                                  |
| PEMBROKE PINES FL 33027                                      | PEMBROKE PINES FL 33027   |                         |                                  |
| Name and Title:  |   | _ Name and Title:_      |                                  |
| Address  |   | _ Addr <del>es</del> s: |                                  |
|  |   |                         |                                  |
| Name and Title:  |   | _ Name and Title:_      |                                  |
| Address  |   | Addr <del>ess</del> :   |                                  |
|  |   | <br>                    |                                  |
|  |   |                         | CHIA MUZILEROO                   |

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| Name as                                     | nd Title:   | Name and Title:  |
|---|---|--|
| Address                                     | 3   | Address:   |
|   |   |  |
|   | <u>RECISTERED AGENT</u><br>Florida street address (P.O. Box NOT acceptable)                                 | of the registered agent is:  |
| Name:                                       | DESIREE TORRES  | _  |
| Address:                                    | 13574 VILLAGE PARK DR STE 250   | _  |
|   | ORLANDO FL 32837  |  |
| ARTICLE VII                                 | <u>INCORPORATOR</u>   |  |
| The name and a                              | address of the Incorporator is:   |  |
| Name:                                       | DESIREE TORRES  | _  |
| Address:                                    | 13574 VILLAGE PARK DR STE 250   |  |
|   | ORLANDO FL 32837  | <del>.</del>   |
| Effective date, i (If an effective filing.) | ·   | ot be more than five days prior or 90 days after the   |
|   | effective date on the Department of State's records   | le statutory filing requirements, this date will not be listed as  |
|   | amed as registered agent to accept service of process<br>I am familiar with and accept the appointment as s | ess for the above stated corporation at the place designated in<br>egistered agent and agree to act in this capacity |
|   | Devin /m/   | 10/24/2019   |
|   | Required Signature/Registered Agent   | Date   |
| Submit this de<br>document to the           | ocument and affirm that the facts stated herein a<br>a Department of State constitutes o third degree fel   | re true. I am aware that the false information submitted in a<br>ony as provided for in s.817.155, F.S.              |
|   | Siry /  | 10/24/2019   |
| Reg   | uired Signapare/Incorporator  | Date   |
|   |   |  |

(#190003145903)