

# **Electronic Articles of Incorporation For**

P19000078777  
FILED  
October 08, 2019  
Sec. Of State  
nculligan

ALLIANCE COMMERCIAL EQUIPMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALLIANCE COMMERCIAL EQUIPMENT INC.

## **Article II**

The principal place of business address:

2460 NW 17TH LANE  
FLOOR #1  
POMPANO BEACH, FL. 33064

The mailing address of the corporation is:

1042 NE SAVANNA OAKS WAY  
JENSEN BEACH, FL. 34957

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.PLEASE NOTE THIS IS A  
RE-FILE FOR ALLIANCE COMMERCIAL EQUIPMENT INC.  
(46-0898290) P12000074369 AND ALSO UPDATED ADDRESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

2500

## **Article V**

The name and Florida street address of the registered agent is:

JOHN J BARTEL  
5001 NORTH DIXIE HIGHWAY  
FLOOR #1  
POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN J. BARTEL

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## **Article VI**

The name and address of the incorporator is:

JOHN J. BARTEL  
1042 NE SAVANNA OAKS WAY

JENSEN BEACH, FL, 34957

Electronic Signature of Incorporator: JOHN J. BARTEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
JOHN J BARTEL  
1042 NE SAVANNA OAKS WAY  
JENSEN BEACH, FL. 34957

## **Article VIII**

The effective date for this corporation shall be:

10/02/2019