Electronic Articles of Incorporation For

P19000078237 FILED October 04, 2019 Sec. Of State

ANGEL'S SERVICES ATM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL'S SERVICES ATM INC.

Article II

The principal place of business address:

2252 SANDRIDGE CIRCLE EUSTIS, FL. 32726

The mailing address of the corporation is:

1460 MARDEN RIDGE LOOP APT. 314 APOPKA, FL. 32703

Article III

The purpose for which this corporation is organized is:

ANGEL'S SERVICES PROVIDE SEVEN DIFFERENT SERVICES. FROM ATHLETIC SERVICES, CLEANING SERVICES, FOOD SERVICES, MARKETING SERVICES, PROTECTIVE SERVICES, STUDIO SERVICES, AND TRANSPORT SERVICES.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

THAMAR CHERISIEN 2252 SANDRIDGE CIRCLE EUSTIS, FL. 32726

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THAMAR CHERISIEN

Article VI

The name and address of the incorporator is:

ANGELO MONSANTO 2252 SANDRIDGE CIRCLE

EUSTIS, FL 32726

Electronic Signature of Incorporator: ANGELO MONSANTO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGELO MONSANTO 2252 SANDRIDGE CIRLCE EUSTIS, FL. 32726

Title: VP THAMAR CHERISIEN 1460 MARDEN RIDGE LOOP APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

09/29/2019

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