

**Electronic Articles of Incorporation  
For**

P19000078007  
FILED  
October 04, 2019  
Sec. Of State  
jafason

ADKINS LAND & TIMBER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADKINS LAND & TIMBER, INC.

**Article II**

The principal place of business address:

7450 NE 90TH COURT  
BRONSON, FL. US 32621

The mailing address of the corporation is:

7450 NE 90TH COURT  
BRONSON, FL. US 32621

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JUSTIN ADKINS  
7450 NE 90TH COURT  
BRONSON, FL. 32621

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN ADKINS

P19000078007  
FILED  
October 04, 2019  
Sec. Of State  
jafason

## **Article VI**

The name and address of the incorporator is:

JUSTIN ADKINS  
7450 NE 90TH COURT

BRONSON, FL 32621

Electronic Signature of Incorporator: JUSTIN ADKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUSTIN ADKINS  
7450 NE 90TH COURT  
BRONSON, FL. 32621 US

## **Article VIII**

The effective date for this corporation shall be:

10/01/2019