

**Electronic Articles of Incorporation  
For**

P19000077700  
FILED  
October 03, 2019  
Sec. Of State  
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RENDINO'S FARMHOUSE DINER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

RENDINO'S FARMHOUSE DINER, INC.

**Article II**

The principal place of business address:

282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

The mailing address of the corporation is:

282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL J RENDINO  
282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J. RENDINO

## **Article VI**

The name and address of the incorporator is:

MICHAEL J. RENDINO  
282 SE EDGEWOOD DRIVE

SUART, FL 34996

Electronic Signature of Incorporator: MICHAEL J. RENDINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL J RENDINO  
282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

Title: S  
MICHAEL J RENDINO  
282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

Title: T  
MICHAEL J RENDINO  
282 SE EDGEWOOD DRIVE  
STUART, FL. 34996

## **Article VIII**

The effective date for this corporation shall be:

10/03/2019