

P19000076486

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Special Instructions to Filing Officer:

Office Use Only

1N19000082742

OCT 11 2019

R. SCOTT



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09/03/19--0103L--027 ++76.75

FILED  
2019 SEP 30 AM 10:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 12, 2019

ANDREW JONES III  
2209 POLO CLUB DRIVE  
KISSIMMEE, FL 34731

SUBJECT: A & I ENTERPRISES 118, INC.  
Ref. Number: W19000082742

We have received your document for A & I ENTERPRISES 118, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.  
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

Letter Number: 819A00018823

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: A & I Enterprises 118, Inc.  
(PROPOSED CORPORATE NAME MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Andrew Jones III  
Name (Printed or typed)

2209 Polo Club Drive  
Address

Kissimmee, FL 34731  
City, State & Zip

(843) 597-0359  
Daytime Telephone number

AJ11844K@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: A + I Enterprises 118, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address  
2209 Polo Club Drive

Kissimmee, FL 34731

Mailing address, if different is:

Same As Above

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: is to provide a line of YAK  
clothing to consumers, by the internet and on  
a Kiosk cubicle at a Mall.

ARTICLE IV SHARES

The number of shares of stock is: 1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Andrew Jones III

Name and Title: \_\_\_\_\_

Address 2209 Polo Club Drive

Address: .. \_\_\_\_\_

Kissimmee, FL 34731

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
2019 SEP 30 AM 10:18  
SECRETARY OF STATE  
TALLAHASSEE, FL 32310

Name and Title: Andrew Jones III, CEO Name and Title: \_\_\_\_\_  
Address: 2209 Polo Club Drive Address: \_\_\_\_\_  
Kissimmee, FL 34731 \_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Andrew Jones III  
Address: 2209 Polo Club Drive  
Kissimmee, FL 34731

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Andrew Jones III  
Address: 2209 Polo Club Drive  
Kissimmee, FL 34731

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Andrew Jones III  
Required Signature/Registered Agent

8/28/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Andrew Jones III  
Required Signature/Incorporator

8/28/2019  
Date