# **Electronic Articles of Incorporation For**

P19000076171 FILED September 27, 2019 Sec. Of State dlokeefe

VOLPINI BARROS SOLUTION SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

VOLPINI BARROS SOLUTION SERVICES, INC

# **Article II**

The principal place of business address:

4940 FISHERMANS DR # E COCONUT CREEK, FL. US 33063

The mailing address of the corporation is:

4940 FISHERMANS DR # E COCONUT CREEK, FL. US 33063

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

### **Article V**

The name and Florida street address of the registered agent is:

JESSICA V BARROS 4940 FISHERMANS DR E COCONUT CREEK, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA VOLPINI BARROS

# **Article VI**

The name and address of the incorporator is:

JESSICA VOLPINI BARROS 4940 FISHERMANS DR E COCONUT CREEK, FL 33063 P19000076171 FILED September 27, 2019 Sec. Of State dlokeefe

Electronic Signature of Incorporator: JESSICA VOLPINI BARROS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JESSICA V BARROS 4940 FISHERMANS DR # E COCONUT CREEK, FL. 33063 US

Title: VP LEANDRO B MARCELINO 4940 FISHERMANS DR # E COCONUT CREEK, FL. 33063 US

# **Article VIII**

The effective date for this corporation shall be:

09/27/2019