

**Electronic Articles of Incorporation
For**

P19000075207
FILED
September 24, 2019
Sec. Of State
ndmccleessam

MP GROUP CONSTRUCTION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MP GROUP CONSTRUCTION, INC.

Article II

The principal place of business address:

9278 RANDAL PARK BLVD
UNIT 18110
ORLANDO, FL. 32832

The mailing address of the corporation is:

9278 RANDAL PARK BLVD
UNIT 18110
ORLANDO, FL. 32832

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESSBUILDING
HOUSES/RESIDENTIAL STRUCTURES, BUILDING
INDUSTRIAL/COMMERCIAL STRUCTURES, REMODELERS,
CABINET INSTALLER AND CARPENTER
SERVICE.GENERAL CONSTRUCTION

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

FLORIDA SERVICES & MORE.LLC
1633 EAST VINE ST
SUITE 100
KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAYERLING PAEZ

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Article VI

The name and address of the incorporator is:

JOEL E. ALVARADO
9278 RANDAL PARK BLVD
UNIT 18110
ORLANDO FL 32832

Electronic Signature of Incorporator: JOEL E. ALVARADO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOEL E ALVARADO
9278 RANDAL PARK BLVD UNIT 18110
ORLANDO, FL. 32832

Article VIII

The effective date for this corporation shall be:

09/20/2019