Florida Department ing Co

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To:

Division of Corporations

Fax Number

.: (850)617-6381

From:

: BLALOCK, WALTERS, HELD & JOHNSON, P.A. Account Name

Account Number : 076666003611 Phone : (941)748-0100 Fax Number : (941)745-2093

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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DOMESTICATION ABC Hammers, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$128.75

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Corporate Filing Menu

Help

CERTIFICATE OF DOMESTICATION

The undersigned, Jonathan	Kleft Presider	
•	(Name)	(Title)
ABC Hammers, Inc.	100 (14) 14 (14) 1	a foreign corporation,
· · · · · · · · · · · · · · · · · · ·	ation Name) , Florida Statutes, does hereby certify:	V . 1
. The date on which corporat	ion was first formed was April 22	2009
The jurisdiction where the a	above named corporation was first formed	, incorporated, or otherwise
The name of the corporation was ABC Hammers, Ir	n immediately prior to the filing of this Conc.	ertificate of Domestication
	n, as set forth in its articles of incorporation with this certificate is ABC Hammers	
administration of the corpor	tuted the seat, siege social, or principal pla ration, or any other equivalent jurisdiction ag of the Certificate of Domestication was	under applicable law,
	s of incorporation to complete the domest	ication requirements pursuant
Attached are Florida article to s. 607.1801.	s of incorporation to complete the domest ABC Hammers, Inc.	ication requirements pursuant
Attached are Florida article to s. 607.1801. am President , of		
Attached are Florida article to s. 607.1801. am President , of	ABC Hammers, Inc.	

Filing Fee:

Certificate of Domestication
Articles of Incorporation and Certified Copy
Total to domesticate and file

\$ 50.00 \$ 78.75 \$128.75 2819 OCT -4 PH 1: 16

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ARTICLES OF INCORPORATION IN COMPLIANCE WITH CHAPTER 607, F.S.

ABC Hammers, Inc.	
ARTICLE II PRINCIPAL OFFICE THE PRINCIPAL PLACE OF BUSINESS/MAILING ADDRESS IS: Principal Address 7216 21st St. East	Mailing Address 7216 21st St. East
Sarasota, FL 34243	Sarasota, FL 34243
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ed:
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ed:
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ed:
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ED:
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ed;
THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA	ed):
The purpose for which the corporation is organiza	ed:
ARTICLE III PURPOSE THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZA Any and all lawful business.	ED:

ARTICLE IV SHARES THE NUMBER OF SHARES OF STOCK IS:	
ARTICLE V INITIAL DIRECTORS AND/O	
Title/Name P/V/S/T Jonathan Kieft	Title/Name
7216 21st St. East	
Sarasota, FL 34243	0.511
Title/Name	Title/Name
	· · · · · · · · · · · · · · · · · · ·
Title/Name	Title/Name
Title/Name	Title/Name

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS THE RAME AND FLORIDA STREET ADDRESS (P.O. BOX NOT ACCEPTABLE) OF THE REGISTERED AGENT IS:		
THE NAME AND FLORIDA STREET ADDRESS (P.O. BOX	NOT ACCEPTABLE) OF THE REGISTERED AGENT IS:	
Blalock Walters, P.A.	,	
802 11th Street West	:.	
Bradenton, FL 34205		
ARTICLE VII INCORPORATOR THE NAME AND ADDRESS OF THE INCORPORATOR IS:		
Jonathan Kieft		
7216 21st St. East		
Sarasota, FL 34243		
*********	*****************	
HAVING BEEN NAMED AS REGISTERED AGENT AND STATED CORPORATION AT THE PLAGE DESIGNATES ACCEPT THE APPOINTMENT AS REGISTERED AGENT BLOCK Walters, P.A. Br. Musch Johns, Principal Signature/Registered agent		
Signature/Incorporator	9/30/20/9 Date	

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File Number

6658-145-4



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ABC HAMMERS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 22, 2009, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 26TH day of SEPTEMBER A.D. 2019 .

Authentication #: 1926902048 verifiable until 09/26/2020

Authenticate at: http://www.cyberdriveillinois.com

esse White

SECRETARY OF STATE