Electronic Articles of Incorporation For

P19000074813 FILED September 23, 2019 Sec. Of State msimmons

LIFE ME, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE ME, INC.

Article II

The principal place of business address:

18151 NE 31 COURT #402 AVENTURA, FL. US 33160

The mailing address of the corporation is:

18151 NE 31 COURT #402 AVENTURA, FL. US 33160

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

BRADLEY A. FRIEDMAN, P.A. 10800 BISCAYNE BLVD. #440 MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRADLEY A. FRIEDMAN

Article VI

The name and address of the incorporator is:

RONI AROCH 18151 NE 31 COURT #402 AVENTURA, FL 33161 P19000074813 FILED September 23, 2019 Sec. Of State msimmons

Electronic Signature of Incorporator: RONI AROCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONI AROCH 18151 NE 31 COURT #402 AVENTURA, FL. 33160 US

Title: D MOSHE SHALOM 9441 SUNRISE LAKES BLVD. #312 SUNRISE, FL. 33322 US

Title: S FRANCIA KHAWLY 13821 MUSTANG TRAIL SOUTHWEST RANCHES, FL. 33330 US