

P19000074753

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

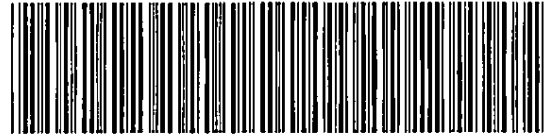
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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OCT 04 2019

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Retired Young Holdings Inc

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

**FROM:** Julian J. Kushner  
Name (Printed or typed)  
2020 N Bayshore Dr Apt 701  
Address  
Miami, FL 33137  
City, State & Zip  
(305) 810-9083  
Daytime Telephone number  
Joseph@taxemperor.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be: Retired Young Holdings Inc

### ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address	Mailing address, if different is:
<u>4211 Parker Avenue</u>	<u>4211 Parker Avenue</u>
<u>West Palm Beach, FL 33405</u>	<u>West Palm Beach, FL 33405</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:  

### ARTICLE IV SHARES

The number of shares of stock is: 100

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:	<u>Julian J. Kushner President</u>	Name and Title:	<u> </u>
Address	<u>2020 N Bayshore Dr APT 701</u>	Address:	<u> </u>
	<u>Miami, FL 33137</u>		<u> </u>
	<u> </u>		<u> </u>
	<u> </u>		<u> </u>
Name and Title:	<u> </u>	Name and Title:	<u> </u>
Address	<u> </u>	Address:	<u> </u>
	<u> </u>		<u> </u>
	<u> </u>		<u> </u>
Name and Title:	<u> </u>	Name and Title:	<u> </u>
Address	<u> </u>	Address:	<u> </u>
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CLERK OF DISTRICT COURT  
MIAMI, FL 33137

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Julian J. Kushner

Address: 2020 N Bayshore Dr APT 701

Miami, FL 33137

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Julian J. Kushner

Address: 2020 N Bayshore Dr APT 701

Miami, FL 33137

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MIAMI-DADE COUNTY  
FLORIDA

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Julian J. Kushner  
Required Signature/Registered Agent

10/4/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Julian J. Kushner  
Required Signature/Incorporator

10/4/2019  
Date