

**Electronic Articles of Incorporation  
For**

P19000074547  
FILED  
September 20, 2019  
Sec. Of State  
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MWH EMERGENCY SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MWH EMERGENCY SERVICES, INC.

**Article II**

The principal place of business address:

39990 COOK BROWN RD  
PUNTA GORDA, FL. 33982

The mailing address of the corporation is:

39990 COOK BROWN RD  
PUNTA GORDA, FL. 33982

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

THOMAS HARTMANN  
39990 COOK BROWN RD  
PUNTA GORDA, FL. 33982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS HARTMANN

## **Article VI**

The name and address of the incorporator is:

THOMAS HARTMANN  
39990 COOK BROWN RD

PUNTA GORDA, FL 33982

Electronic Signature of Incorporator: THOMAS HARTMANN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
THOMAS HARTMANN  
39990 COOK BROWN RD  
PUNTA GORDA, FL. 33982

## **Article VIII**

The effective date for this corporation shall be:

09/20/2019