

**Electronic Articles of Incorporation  
For**

P19000074243  
FILED  
September 19, 2019  
Sec. Of State  
ndmccleessam

AMEREQUIPPED ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMEREQUIPPED ENTERPRISES, INC.

**Article II**

The principal place of business address:

9731 SE HWY 464C  
OCKLAWAHA, FL. 32179

The mailing address of the corporation is:

9731 SE HWY 464C  
OCKLAWAHA, FL. 32179

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

30,000

**Article V**

The name and Florida street address of the registered agent is:

ROBSON, SCRIBNER & STEWART, PA  
307 NE 36TH AVE  
SUITE #1  
OCALA, FL. 34470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY C. SCRIBNER, CPA

## **Article VI**

The name and address of the incorporator is:

MARY C. SCRIBNER  
307 NE 36TH AVE  
SUITE #1  
OCALA, FL 34470

Electronic Signature of Incorporator: MARY C. SCRIBNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES COOMER  
9731 SE HWY 464C  
OCKLAWAHA, FL. 32179

Title: VP  
NICHOLAS LINDSAY  
6223 TREMAYNE DR  
MT DORA, FL. 32757

Title: T,S  
KIMBERLY MILLER  
9731 SE HWY 464C  
OCKLAWAHA, FL. 32179

## **Article VIII**

The effective date for this corporation shall be:

09/19/2019