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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRII				
· .	Principal street address		Mailing address, if different is:	
BO TATUM WATER	R WAY DR. APT 08	7780 TATUM WATER WAY DR. APT 08		
ami Beach, FL 331	41	Miami Beach, FL 33141		
FICLE III PUR purpose for which	POSE the corporation is organized is:			
Y AND ALL LAWF	UL BUSINESS		\$ 61 S 61	
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TICLE IV SHA mumber of shares	RES of stock is: 100 IAL OFFICERS AND/OR DIRECTORS	·		
number of shares	IAL OFFICERS AND/OR DIRECTORS	Name and Title	RANDY NCRENA MORENO CV	
number of shares	IAL OFFICERS AND/OR DIRECTORS	Name and Title	RANDY NCRENA MORENO CV	
number of shares	of stock is: IAL OFFICERS AND/OR DIRECTORS tle: P: FAUNER J NORENA TOVAR			
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ARUS	CORPORATE		PAGE	03/03

Name	and Title:	Name and Title:	
Addre	ess	Address:	
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ARTICLE VI	REGISTERED AGENT Florida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	FAUNER J NORENA TOVAR	or the regional or again is.	
Address:	7780 TATUM WATER WAY DR. APT 08	_	
	Miami Beach, FL 33141	_	
A Barrat e ter	NIGODE OF THE PARTY OF THE PART	_	
<u>AKTICLE VII</u>	<u>INCORPORATOR</u>		
The <u>name and</u>	address of the Incorporator is:		•
Name:	FAUNER J NORENA TOVAR		
Address:	7780 TATUM WATER WAY DR. APT 08	_	
	Miami Beach, FŁ 33141		
	-		
ARTICLE VII	I EFFECTIVE DATE: if other than the date of filing:	· (Ohmoris)	
Effective date, (If an effective	e date is listed, the date must be specific and cann	(OPTIONAL) ot be more than five days pri	or or 90 days after the
filing.)			
Note: If the da	ate inserted in this block does not meet the applicable effective date on the Department of State's records.	statutory filing requirements,	his date will not be listed as
are document s	oncervo due on the population of State 3 records,		· .
Having been n	amed as registered agent to accept service of proces	s for the above stated corpora	ion at the place designated in
this certificate.	Lanfilmilar with and accept the appointment as re	gistered agent and agree to ac	in this capacity
	Charlett		09/23/2019
	Required Signature/Registered Agent		Date
	ocument and affirm that the facts stated herein are <u>e Department of St</u> ate constitutes a third degree felo		
	The state of the s	• • • • • • • • • • • • • • • • • • • •	09/23/2019
Res	Hired Signature/Incorporator		Date
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