# **Electronic Articles of Incorporation For**

P19000072779 FILED September 16, 2019 Sec. Of State ndmccleessam

KID INC. CLOTHING

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

KID INC. CLOTHING

## **Article II**

The principal place of business address:

2500 ARCADIA DR. MIRAMAR, FL. 33023

The mailing address of the corporation is:

2500 ARCADIA DR. MIRAMAR, FL. 33023

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

LAQAWANA ROBERSON 2500 ARCADIA DR. MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAQAWANA ROBERSON

## **Article VI**

The name and address of the incorporator is:

LAQAWANA ROBERSON 2500 ARCADIA DR.

MIRAMAR, FL 33023

Electronic Signature of Incorporator: LAQAWANA ROBERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAQAWANA ROBERSON 2500 ARCADIA DR. MIRAMAR, FL. 33023 US

Title: VP KEYANA PITALUGA 2911 NW 11 PLACE FORT LAUDERDALE, FL. 33311 US

Title: MGR ZION COLEMAN 2500 ARCADIA DR. MIRAMAR, FL. 33023 US

Title: A LATIVIA DAVIS 2500 ARCADIA DR. MIRAMAR, FL. 33023 US

## **Article VIII**

The effective date for this corporation shall be:

09/15/2019

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