# **Electronic Articles of Incorporation For**

P19000072720 FILED September 16, 2019 Sec. Of State

EXECUTIVE CRIME INTERVENTION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

EXECUTIVE CRIME INTERVENTION INC

# **Article II**

The principal place of business address:

4806 NW 117AVE CORAL SPRINGS, FL. 33076

The mailing address of the corporation is:

4806 NW 117AVE CORAL SPRINGS, FL. 33076

## **Article III**

The purpose for which this corporation is organized is:

TO PREVENT OWNERS FROM BEING PERSONALLY SUED.

#### Article IV

The number of shares the corporation is authorized to issue is: 500

## **Article V**

The name and Florida street address of the registered agent is:

CLAUDETTE H BRAZLE 4806 NORTHWEST 117AVE CORAL SPRINGS, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDETTE BRAZLE

## **Article VI**

The name and address of the incorporator is:

MARVIN D.BRAZLE 4806 NORTHWEST 117AVE

CORAL SPRINGS FL. 33076

Electronic Signature of Incorporator: MARVIN D.BRAZLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MARVIN D BRAZLE SR 4806 NW 117AVE CORAL SPRINGS, FL. 33076

Title: COO CLAUDETTE BRAZLE 4806 NW 117AVE CORAL SPRINGS, FL. 33076

Title: COO SUSAN JOHNS 5195 SW 9TH STREET MARGATE, FL. 33068

#### Article VIII

The effective date for this corporation shall be:

09/23/2019

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