

**Electronic Articles of Incorporation
For**

P19000071629
FILED
September 10, 2019
Sec. Of State
ndmccleessam

REPRESENT TRANSPORTATION SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REPRESENT TRANSPORTATION SERVICES, INC

Article II

The principal place of business address:

1316 RAVIDA WOODS DRIVE
APOPKA, FL. US 32703

The mailing address of the corporation is:

1316 RAVIDA WOODS DRIVE
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS PERTAINING TO GROUND
TRANSPORTATION SERVICES, TRUCKING BUSINESS ACCORDING TO
THE STATE OF FLORIDA

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

FRANCISCO VALES
1316 RAVIDA WOODS DRIVE
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANCISCO VALES

Article VI

The name and address of the incorporator is:

FRANCISCO VALES
1316 RAVIDA WOODS DRIVE

APOPKA, FLORIDA 32703

Electronic Signature of Incorporator: FRANCISCO VALES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANCISCO VALES
1316 RAVIDA WOODS DRIVE
APOPKA, FL. 32703 US

Title: VP
CHRISTIE VALES
1316 RAVIDA WOODS DRIVE
APOPKA, FL. 32703 US

Article VIII

The effective date for this corporation shall be:

09/10/2019