

**Electronic Articles of Incorporation  
For**

P19000071494  
FILED  
September 10, 2019  
Sec. Of State  
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CENTRAL FL PLUMBERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CENTRAL FL PLUMBERS INC

**Article II**

The principal place of business address:

6378 OAK CHASE CT  
ORLANDO, FL. 32819

The mailing address of the corporation is:

6378 OAK CHASE CT  
ORLANDO, FL. 32819

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

SHIMON ELKABAZ  
6378 OAK CHASE CT  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHIMON ELKABAZ

## **Article VI**

The name and address of the incorporator is:

SHIMON ELKABAZ  
6378 OAK CHASE CT

ORLANDO, FL 32819

Electronic Signature of Incorporator: SHIMON ELKABAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHIMON ELKABAZ  
6378 OAK CHASE CT  
ORLANDO, FL. 32819

Title: VP  
SHIMON SABAG  
10603 NW 32ND ST  
SUNRISE, FL. 33351

Title: TRES  
TOMER AMRAM  
5019 CASPIAN CT  
ORLANDO, FL. 32819

Title: SEC  
DAVID TCHIPRUT  
14011 SW 20TH ST  
DAVIE, FL. 33325

## **Article VIII**

The effective date for this corporation shall be:

09/10/2019