Electronic Articles of Incorporation For

P19000071254 FILED September 09, 2019 Sec. Of State ndmccleessam

PAUL E. SHAPIRO, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAUL E. SHAPIRO, PA

Article II

The principal place of business address:

2199 NW 30TH ROAD BOCA RATON, FL. US 33431

The mailing address of the corporation is:

2199 NW 30TH ROAD BOCA RATON, FL. US 33431

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO PRACTICE LAW IN THE STATE OF FLORIDA UNDER CHAPTER 454 OF THE FLORIDA STATUTES AND APPLICABLE LAWS THROUGH EMPLOYEES AND AGENTS DULY LICENSED AND LEGALLY AUTHORIZED TO RENDER LEGAL SERVICES.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

PAUL E SHAPIRO 2199 NW 30TH ROAD BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL E. SHAPIRO

Article VI

The name and address of the incorporator is:

HOWARD BREGMAN 16218 ROSECROFT TERRACE

DELRAY BEACH, FL 33446

Electronic Signature of Incorporator: HOWARD BREGMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL E SHAPIRO
2199 NW 30TH ROAD
BOCA RATON, FL. 33431 US

Article VIII

The effective date for this corporation shall be:

09/09/2019

P19000071254 FILED September 09, 2019 Sec. Of State ndmccleessam