# **Electronic Articles of Incorporation For**

P19000068797 FILED August 27, 2019 Sec. Of State ndmccleessam

BENJAMIN LIPKIN P.A

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BENJAMIN LIPKIN P.A

# **Article II**

The principal place of business address:

20201 E COUNTRY CLUB DRIVE APT # 1809 AVENTURA, FL. US 33180

The mailing address of the corporation is:

20201 E COUNTRY CLUB DRIVE APT # 1809 AVENTURA, FL. US 33180

## **Article III**

The purpose for which this corporation is organized is: REAL ESTATE

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MOYAL ACCOUNTING SERVICES INC 10796 PINES BLVD SUITE 204 PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK MOYAL

## **Article VI**

The name and address of the incorporator is:

BENJAMIN LIPKIN 20201 E COUNTRY CLUB DRIVE APT # 1809 AVENTURA FLORIDA 33180 P19000068797 FILED August 27, 2019 Sec. Of State

Electronic Signature of Incorporator: BENJAMIN LIPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BENJAMIN LIPKIN
20201 E COUNTRY CLUB DRIVE APT # 1809
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

08/27/2019