# **Electronic Articles of Incorporation For**

P19000068709 FILED August 27, 2019 Sec. Of State tburch

BLUE IMAGE ONE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

BLUE IMAGE ONE INC

## **Article II**

The principal place of business address:

3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL. 32224

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 100

### **Article V**

The name and Florida street address of the registered agent is:

SHIRLEY JOHNSON 3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHIRLEY JOHNSON

### **Article VI**

The name and address of the incorporator is:

SHIRLEY JOHNSON 3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL 32224

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Electronic Signature of Incorporator: SHIRLEY JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHIRLEY JOHNSON 3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL. 32224

Title: VP RICHARD VAUGHN 3545-1 SAINT JOHNS BLUFF RD S #195 JACKSONVILLE, FL. 32224

#### **Article VIII**

The effective date for this corporation shall be:

08/27/2019