Electronic Articles of Incorporation For

P19000067435 FILED August 22, 2019 Sec. Of State ndmccleessam

PARK AVENUE REAL ESTATE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARK AVENUE REAL ESTATE GROUP, INC.

Article II

The principal place of business address:

1947 ST. GEORGE COURT MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

1947 ST. GEORGE COURT MIDDLEBURG, FL. 32068

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO ENGAGE IN THE PRACTICE OF REAL ESTATE SALES. THIS CORPORATION SHALL HAVE ALL POWERS GIVEN PROFESSIONAL SERVICE CORPORATIONS UNDER THE LAWS OF THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

TERESA HARRINGTON CPA 328 STILES AVENUE ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERESA HARRINGTON, CPA

Article VI

The name and address of the incorporator is:

AMANDA HOFFMAN 1947 ST. GEORGE COURT

MIDDLEBURG, FL 32068

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: AMANDA HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a

Article VII

third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PT AMANDA HOFFMAN 1947 ST. GEORGE COURT MIDDLEBURG, FL. 32068

Title: VPS SHANDELL STOWERS 1947 ST. GEORGE COURT MIDDLEBURG, FL. 32068 P19000067435 FILED August 22, 2019 Sec. Of State ndmccleessam