

P1900066465

Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : SUPERBIZ.COM, INC.
Account Number : I20070000160
Phone : (800) 494-3124
Fax Number : (305) 675-2811

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION

Sum Fun, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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FALL AUSTIN 11:11

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

SUM FUN, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is:

10330 NW 55TH STREET
SUNRISE, FLORIDA 33351**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.10

ARTICLE V INITIAL OFFICERS / DIRECTORS

The name(s), address(es), and title(s) of the directors and officers is/are:

PRESIDENT
HARLEY CHESAL
10330 NW 55TH STREET
SUNRISE, FLORIDA 33351PRESIDENT
DENA KNIPPER
10330 NW 55TH STREET
SUNRISE, FLORIDA 33351PRESIDENT
BRENT POLLACK
10330 NW 55TH STREET
SUNRISE, FLORIDA 33351PRESIDENT
CHRIS KNIPPER
10330 NW 55TH STREET
SUNRISE, FLORIDA 33351

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PRESIDENT

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PED PHOMMAVONG

10330 NW 55TH STREET

SUNRISE, FLORIDA 33351

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

CHRIS KNIPPER

10330 NW 55TH STREET

SUNRISE, FLORIDA 33351

ARTICLE VII INCORPORATOR

The name and street address of the incorporator is:

CHRIS KNIPPER

10330 NW 55TH STREET

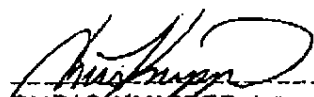
SUNRISE, FLORIDA 33351

FILED
19 AUG 23 PM 1:28
CLERK OF THE CIRCUIT COURT
IN AND FOR THE COUNTY OF DADE
FLORIDA

19 AUG 23 PM 1:28

LED

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CHRIS KNIPPER / Registered Agent

8/25/19
Date

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



CHRIS KNIPPER / Incorporator

8/25/19
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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