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## COR AMND/RESTATE/CORRECT OR O/D RESIGN TOP FOOD SUPERMARKET INC

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## Articles of Amendment Articles of incorporation of

| TOP FOOD SUPERMARKET INC  | <b>0.</b>  |   |   |                                |
|---|--|---|---|--------------------------------|
| (Name<br>P19000065802   | of Corporation as currently  | filed with the Florida De                             | pt. of State)                           |                                |
|   | (Document Number of  | Corporation (if known)                                | <del>_</del>                            | <del>_</del>                   |
| Pursuant to the provisions of section 607 its Articles of Incorporation:  | 7.1006. Florida Statutes, this F   | lorida Projit Corporation                             | adopts the followin                     | ig amendmeni(s) to             |
| A. If amending name, enter the new p  | tame of the corporation:   |   |   |                                |
| name must be distinguishable and contai<br>"Inc.," or Co.," or the designation "<br>"chartered." "professional association, | $\subseteq \mathcal{O}(G)$ . The proof of $G$  | ompany," or "incorporated<br>projessional corporation | U or the abbreviation name must contain | The new on "Corp.," n the word |
| 3. Enter new principal office address. (Principal office address MUST BE A S  | if applicable:<br>STREET ADDRESS)  |   | <u> </u>                                | 23 OCT 1                       |
| C. Enter new mailing address, if appl<br>(Mailing address <u>MAY BE A POST</u>  | i <u>cable:</u><br><u>OFFICE BOX</u> )   |   | 70<br>70                                | 5                              |
| D. If amending the registered agent an new registered agent and/or the new  | nd/or registered office address:<br>w registered office address:<br>MOHAMMAD ALSOUDI | ss in Florida. enter the na                           | ime of the                              |                                |
| Name of New Registered Agent  | WORKSMAD ALSOUD  |   |   |                                |
|   | Florida street   | t address)  |   |                                |
| New Registered Office Address:  |  | lov)  | _, Florida                              | <del> </del>                   |
| New Registered Agent's Siguature, if c<br>hereby accept the appointment as regist   | hanging Registered Access  |   | (Zip C<br>ns of the position,           | ૦ લંદ.                         |
|   | Mohammad   | Alcoudi   |   |                                |

Signature of New Registered Agent, if changing

Check if applicable  $\overline{\mathbf{x}}$  The amendment(s) is/are being filed pursuant to s. 667 0120 (11) (e). F.S.

if amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk: CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add

| Example:                   | , | a and |                       |
|----------------------------|---|---|-----------------------|
| X Change                   | PT                                      | <u>Ioha Doe</u>   |                       |
| XRemove                    | <u>V</u>                                | Mike Jones  |                       |
| <u>X</u> Add               | <u>sv</u>                               | Sally Smith   |                       |
| Type of Action (Check One) | <u>Title</u>                            | <u>Name</u>   | <u>Addres</u> s       |
| 1) Change                  | VP                                      | MOHAMMAD ALSOUDI  | 19215 NE 18TH AVE . 🝃 |
| X Add                      |   |   | MIAMI, FL 33179 7     |
| Remove                     |   | •   |                       |
| 2) Change                  |   |   |                       |
| Add                        |   |   |                       |
| Remove 3)Change            | <del></del>                             |   |                       |
| Add                        |   |   |                       |
| Remove                     |   |   |                       |
| 4) Change                  |   |   |                       |
| Aôd                        |   |   |                       |
| Remove                     |   |   |                       |
| 5/ Change                  |   |   |                       |
| Add                        |   |   |                       |
| Remove                     |   |   |                       |
| 6)Change                   |   | <u> </u>  |                       |
| 3 d d                      |   |   |                       |

| Oct. 12, 2023 1:43°M<br>The date of each amendment(s) ac                   | 10/10/2023  | Ne. 1303   | ₹. 5                |
|--|---|--|---------------------|
| date this document was signed.   | ១០៧១៣:  |  | if other than the   |
| Effective date if applicable:  | 0/2023<br>  |  |                     |
|  | (no more than 90 days after amen  | idment file date)                                  | <del></del>         |
| Note: If the date inserted in this bl document's effective date on the Dep | ock does not meet the applicable statutory fili<br>partment of State's records.   | ing requirements, this date will n                 | or be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |  |                     |
| The amendment(s) was/were adoptection was not required.                    | nted by the incorporators, or board of directors  | without shareholder action and sh                  | areholder           |
| ■ The amendment(s) was/were adop by the shareholders was/were suf.         | ted by the shareholders. The number of votes ficient for approval.  | cast for the amendment(s)                          |                     |
| (  | oved by the shareholders through voting group; ach voting group entitled to vote separately on in the amendment(s) was/were sufficient for ap | the amendment/s):                                  | 2023 OCT 12         |
|  | (voting group)  |  | , Co ;              |
| 10/10/2023<br>Dated  |   | Š.   | AHII: 5             |
| Signature  | Mohammad Alsoudi  | <del>- 1</del>                                     | 5                   |
| 0-100104:  | ctor, president or other officer – if directors or<br>by an incorporator – if in the hands of a receive<br>fiduciary by that fiduciary)       | officers have not been er, trustee, or other court |                     |
| М  | OHAMMAD ALSOUDI   |  |                     |
|  | (Typed or printed name of person sign   | ning)  |                     |
| V  |   | <del></del> -                                      |                     |
| <del></del>  | (Title of person signing)   |  | <del></del>         |