## P19000104908

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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|   |  |  |  |  |

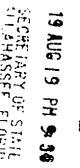
Office Use Only



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19 AUG 19 EM11: 48



## CORPORATE ACCESS,

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

## WALK IN

|    | PICK UP:                         | 08/16/2019 |  |  |
|----|----------------------------------|------------|--|--|
| хх | CERTIFIED COPY                   |            |  |  |
|    | РНОТОСОРУ                        |            |  |  |
|    | cus                              |            |  |  |
| хх | filing                           | Apriles    |  |  |
| _  | BATES BROTHERS INVESTMENTS, INC. |            |  |  |
|    | (CORPORATE NAME AND DOCUMENT #)  |            |  |  |
|    |                                  |            |  |  |
|    | (CORPORATE NAME AND DOCUMENT #)  |            |  |  |
| ,  | (CORPORATE NAME AND DOCUMENT#)   |            |  |  |
|    | (COM ORATE MAIN! AND DOCUMENT #) |            |  |  |
|    | (CORPORATE NAME AND DOCUMENT #)  |            |  |  |
|    |                                  |            |  |  |
|    | (CORPORATE NAME AND DOCUMENT #)  |            |  |  |
|    |                                  |            |  |  |
|    |                                  |            |  |  |

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

|  | CIDAL OFFICE                           |  |                    |
|--|--|--|--------------------|
| ARTICLE II PRIN 3774 Lower Park            | Principal street address<br>Rd         | Mailing address, if differer 3774 Lower Park Rd      | nt is:             |
| Orlando, FL 328                            | 14                                     | Orlando, FL 32814                                    |                    |
| ARTICLE III PURI                           | POSE Any                               | and all lawful activity                              |                    |
| The purpose for which                      | the corporation is organized is: Any   | and an lawiur activity.                              |                    |
|  |  |  |                    |
|  |  |  |                    |
| <del>.</del>                               |  |  |                    |
|  | ······································ |  |                    |
| ARTICLE IV SHAR<br>The number of shares of | RES<br>of stock is: 1,500              |  |                    |
|  | IAL OFFICERS AND/OR DIRECTOR           | <u>s</u>   |                    |
| Name and Tir                               |  |  |                    |
|  | tle: Warren Bates, DPST                | Name and Title:                                      | ··-                |
| Address                                    | 3774 Lower Park Rd                     | Name and Title:Address:                              |                    |
| Address                                    |  | Address:   | 1                  |
| Address                                    | 3774 Lower Park Rd                     | Address:   | 19                 |
|  | 3774 Lower Park Rd Orlando, FL 32814   | Address:   | 90 <b>7</b> 61     |
|  | 3774 Lower Park Rd Orlando, FL 32814   | Address:  Name and Title:                            | 19 106 19 01       |
| Name and Titl                              | 3774 Lower Park Rd Orlando, FL 32814   | Address:  Name and Title:  Address:                  | 19 106 19 01       |
| Name and Titl                              | 3774 Lower Park Rd Orlando, FL 32814   | Address:  Name and Title:  Address:                  | 19 JUG 19 PH 95    |
| Name and Titl<br>Address                   | 3774 Lower Park Rd Orlando, FL 32814   | Address:  Name and Title:  Address:                  | 19 AUG 19 PH 95 36 |
| Name and Titl<br>Address                   | 3774 Lower Park Rd Orlando, FL 32814   | Address:  Name and Title:  Address:  Name and Title: | 19 JUG 19 PH 95 36 |

| Name and                               | i Title:   | Name and Title:  |
|--|--|--|
| Address                                | ····   | Address:   |
|  | <del></del>  |  |
|  |  |  |
|  |  |  |
|  | REGISTERED.4GENT<br>orida street address (P.O. Box NOT acceptable                                    | ) of the registered agent is:  |
| Name:                                  | Registered Agents Inc.   |  |
| Address:                               | 7901 4th St N, Ste. 300  | <u> </u>   |
|  | St. Petersburg FL 33702  |  |
| ARTICLE VII                            | <u>INCORPORATOR</u>  |  |
|  | dress of the Incorporator is:  |  |
| Name:                                  | Amanda J. Beren  |  |
| Address:                               | 31416 Agoura Rd., Suite 118  | <u> </u>   |
|  | Westlake Village, CA 91361   | <u> </u>   |
| Effective date, if                     | EFFECTIVE DATE: other than the date of filing: ate is listed, the date must be specific and car      |  |
| Note: If the date the document's el    | inserted in this block does not meet the application of State's record                               | ble statutory filing requirements, this date will not be listed as is.   |
| Having been nan<br>this certificate, I | ned as registered agent to accept service of proc<br>um familiar with and accept the appointment as  | ess for the above stated corporation at the place designated in registered agent and agree to act in this capacity |
|  | Bee Home   | 8/16/2019  |
|  | Required Signature/Registered Agent  | L D <b>à</b> te  |
| I submit this doc<br>document to the l | ument and affirm that the facts stated herein o<br>Department of State constitutes a third degree fe | are true. I am aware that the false information submitted in a<br>lony as provided for in s.817.155, F.S.          |
| $\alpha$                               | Man  | 8/16/2019  |
| Requi                                  | red Signature/Incorporator   | <sup>1</sup> Date  |