

P19000064875

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STATE OF FLORIDA  
DIVISION OF CORPORATIONS  
19 AUG 16 AM 10:25  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 29, 2019

BRYAN ANTHONY RODRIGUEZ  
22526 SW 94 PL  
CUTLER BAY, FL 33190

SUBJECT: EXPLORE MIAMI REAL ESTATE INC  
Ref. Number: W19000041728

We have received your document for EXPLORE MIAMI REAL ESTATE INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Keyna E Page  
Regulatory Specialist II

Letter Number: 519A00008498

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: EXPLORE MIAMI REAL ESTATE INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee & Certificate of Status

☒ \$78.75 Filing Fee & Certified Copy  
☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status

**ADDITIONAL COPY REQUIRED**

FROM: BRYAN ANTHONY RODRIGUEZ  
Name (Printed or typed)

22526 SW 94 PL  
Address

CUTLER BAY, FLORIDA 33190  
City, State & Zip

(786) 525 - 4886  
Daytime Telephone number

ROD.JEEP8@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: EXPLORE MIAMI REAL ESTATE INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

22526 SW 94 PL

CUTLER BAY, FLORIDA 33190

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: TO SOCIALIZZE AND PARTNER WITH OTHER  
INVESTORS TO EXPLORE THE REAL ESTATE OF MIAMI AND DISCOVER  
THEIR OWN PATH TO FINANCIAL FREEDOM.

**ARTICLE IV SHARES**

The number of shares of stock is: 10

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: BRYAN ANTHONY RODRIGUEZ Name and Title: \_\_\_\_\_

Address PRESIDENT Address: \_\_\_\_\_

22526 SW 94 PL

CUTLER BAY, FL 33190

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

RECEIVED  
DIVISION OF CORPORATIONS  
19 AUG 16 AM 10:25  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: BRYAN ANTHONY RODRIGUEZ

Address: 22526 SW 94 PL

CUTLER BAY, FL 33190

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
19 AUG 16 AM 10:25  
TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: BRYAN ANTHONY RODRIGUEZ

Address: 22526 SW 94 PL

CUTLER BAY, FL 33190

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



\_\_\_\_\_  
Required Signature/Registered Agent

4/5/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



\_\_\_\_\_  
Required Signature/Incorporator

4/5/2019  
Date