# **Electronic Articles of Incorporation For**

P19000064387 FILED August 12, 2019 Sec. Of State dlokeefe

CIRCLE OF AGRICULTURE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CIRCLE OF AGRICULTURE, INC.

## **Article II**

The principal place of business address:

7900 NW 27TH AVE SUITE 241 MIAMI, FL. 33147

The mailing address of the corporation is:

7121 ALHAMBRA BLVD MIRAMAR, FL. 33023

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

EDWARD L HAYNES 7121 ALHAMBRA BLVD MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD L. HAYNES

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### **Article VI**

The name and address of the incorporator is:

EDWARD L. HAYNES 7121 ALHAMBRA BLVD

MIRAMAR, FL. 33023

Electronic Signature of Incorporator: EDWARD L. HAYNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDEN JONES 7900 NW 27TH AVE SUITE 241 MIAMI, FL. 33147

Title: T MIRACLE LAND DEVELOPERS, INC. 7900 NW 27TH AVE SUITE 241 MIAMI, FL. 33147

Title: S BLACK JONATHAN 811 NW 207TH ST MIAMI GARDENS, FL. 33169

Title: VP BOBBY WHITE 5056 SW 162 AVE MIRAMAR, FL. 33027

#### Article VIII

The effective date for this corporation shall be:

09/01/2019