

**Electronic Articles of Incorporation
For**

P19000064356
FILED
August 12, 2019
Sec. Of State
dlokeefe

THE KALE LUNCH PAIL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE KALE LUNCH PAIL INC

Article II

The principal place of business address:

1182 MARINER BLVD
SPRING HILL, FL. US 34609

The mailing address of the corporation is:

1182 MARINER BLVD
SPRING HILL, FL. US 34609

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

75000

Article V

The name and Florida street address of the registered agent is:

PETER SKARPIAS
7471 LANDMARK DR
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER SKARPIAS

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Article VI

The name and address of the incorporator is:

PETER SKARPIAS
7471 LANDMARK DR

SPRING HILL, FL, 34606

Electronic Signature of Incorporator: PETER SKARPIAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETER SKARPIAS
7471 LANDMARK DR
SPRING HILL, FL. 34606 US

Article VIII

The effective date for this corporation shall be:

08/05/2019