## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet 115 mil. M

1.

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## FLORIDA PROFIT/NON PROFIT CORPORATION WHITE DENTAL CORP

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Corporate Filing Menu

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N. SAMS

AUG 1 6 2019

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	WHITE DENTAL CORP		
ARTICLE II PRINC	CIPAL OFFICE Principal street address	Mailir	ng address, if different is:
13 NW 19 AVE			
MIAMI, FL 33125			
ARTICLE M PURPO The purpose for which to	OSE the corporation is organized is:	ALL LAWFUL BUSIN	ESS
		· · · · · · · · · · · · · · · · · · ·	
ARTICLE IV SHAR	FS		ZING MUS
The number of shares of	stock is:	<u> </u>	
ARTICLE V INITLA	AL OFFICERS AND/OR DIRECTORS		55 FE 5
	TEONARDO OTRIA (P)	Name and Title:	
Address	13 NW 19 AVE		
	MIAMI, FL 33125		
Name and Title:		Name and Title:	
Address			
		<u> </u>	
Name and Title:		Name and Title:	
Address		Address:	
		<u> </u>	

Name a	and Title:	Name and Title:	
Addro	35	Address:	
			-s.,
ARTICLE VI	REGISTERED AGENT		
The name and	Florida street address (P.O. Box NOT acco	eptable) of the registered agent is:	
Name:	LEONARDO OLIVA	···	
Address:	13 NW 19 AVE		
	MIAMI, FL 33125		2011 SAL
ARTICLE VII	INCORPORATOR		THE AUGUST SECRETAL S
The name and:	address of the Incorporator is:		88 5
Name:	LEONARDO OLIVA		
Address:	13 NW 19 AVE		
	MIANI, FL 33125		0
ARTICLE YUL	EFFECTIVE DATE:	IODE ON	AT )
(If an effective filing.)	If other than the date of filing: date is listed, the date must be specific a	nd cannot be more than five day	s prior or 90 days after the
Note: If the dathe document's	te inserted in this block does not meet the a effective date on the Department of State's amed as registered agent to accept service of I am familiar with and accept the appointment.	records.  of process for the above stated con	poration at the place designated in
mis certificate,	I am jumade with draw occept the appointment	teru so regioteren ageni ana agres i	8/7/2019
	Required Signature/Registered A	Agent	Date
I makenia akin di	oxument, and affirm that the facts stated h	•	·
	e Department of State constitutes a third de		
	1/		8/7/2019
B	nired Signature/Incorporator	·	Date