

**Electronic Articles of Incorporation  
For**

P19000063860  
FILED  
August 08, 2019  
Sec. Of State  
ndmccleessam

FLORIDA PRIMARY CARE AND SPORTS MEDICINE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA PRIMARY CARE AND SPORTS MEDICINE, INC.

**Article II**

The principal place of business address:

6 OFFICE PARK DRIVE  
PALM COAST, FL. 32137

The mailing address of the corporation is:

6 OFFICE PARK DRIVE  
PALM COAST, FL. 32137

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

ANN SHAW  
6 OFFICE PARK DRIVE  
PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN SHAW

## **Article VI**

The name and address of the incorporator is:

BRIAN T. BOGDANOWICZ  
17 FOXHUNTER FLAT

ORMOND BEACH, FL 32174

Electronic Signature of Incorporator: BRIAN T. BOGDANOWICZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRIAN T BOGDANOWICZ  
17 FOXHUNTER FLAT  
ORMOND BEACH, FL. 32174

Title: VP  
DAVID W BUTLER  
668 LAKE ASBURY DRIVE  
GREEN COVE SPRINGS, FL. 32043

Title: SEC  
DUDLEY A SHAW  
3580 OCEANSIDE BLVD. #807  
FLAGLER BEACH, FL. 32136

## **Article VIII**

The effective date for this corporation shall be:

08/08/2019