

Office Use Only



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October 9, 2019

ZAXHARY CERNIGA 1060 LONGFELLOW CIR SARASOTA, FL 34243

SUBJECT: NATURE'S GREEN GARDEN GROUP, INC

Ref. Number: P19000062014

We have received your document for NATURE'S GREEN GARDEN GROUP, INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document submitted cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 819A00020702

Catherine M Wood Regulatory Specialist II

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www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORA            | TION: Nature                                | s Green Gar  | den Group. Inc.  |  |  |
|----------------------------|---|--|--|--|--|
| DOCUMENT NUMBE             | R: P190000                                  | 62014  | den Group, Inc.  |  |  |
| The enclosed Articles of   | Amendment and fee are sul                   | bmitted for filing.  |  |  |  |
| Please return all correspo | ondence concerning this mat                 | ter to the following:  |  |  |  |
| _                          | Zach  | Name of Contact Person   |  |  |  |
| Name of Contact Person     |   |  |  |  |  |
| _                          | Nature's G                                  | reen Carden<br>Firm/Company  | Group, INC.  |  |  |
| _                          | 1060 Longfellow Cir                         |  |  |  |  |
|                            | Addiess                                     |  |  |  |  |
| _                          | Surasota, FL 34243 City/State and Zip Code  |  |  |  |  |
| For further information o  | natures are E-mail address: (to be us       | en garden@<br>ed for future annual report                          | gmail. com notification)   |  |  |
| Zachan                     | Cerniqa<br>Contact Person                   | ar ( <u> </u>  | 993-4656   |  |  |
| Name of                    | Contact Person                              | Area Co  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check for t  | he following amount made p                  | payable to the Florida Depa  | ariment of State:  |  |  |
| \$35 Filing Fee            | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| <u>Mailir</u>              | ng Address                                  | Street   | Address  |  |  |
|                            | dment Section                               | Amendment Section  |  |  |  |
|                            | on of Corporations                          | Division of Corporations   |  |  |  |
|                            | Box 6327<br>assee, FL 32314                 | Clifton Building 2661 Executive Center Circle                      |  |  |  |
| , 14111411                 | · · · · · · · · · · · · · · · · · · ·       |  |  |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

of

| Nature's Green G   | sarden (                   | Group,          | lac.                        |                              |                             |                  |
|--|----------------------------|-----------------|-----------------------------|------------------------------|-----------------------------|------------------|
| (Name of Corporation   | as currently fil           | ed with the F   | lorida Dept.                | of State)                    |                             |                  |
| P1900006201  |                            |                 |                             | _ ,                          |                             |                  |
| (Documen   | nt Number of Co            | rporation (if k | mown)                       |                              |                             |                  |
| Pursuant to the provisions of section 607.1006, Florida S its Articles of Incorporation:   | Statutes, this <i>Floi</i> | rida Profit Co  | <i>rporation</i> ad         | opts the follo               | wing amend                  | ment(s) to       |
| A. If amending name, enter the new name of the corp  | poration:                  |                 |                             |                              |                             |                  |
|  |                            |                 |                             |                              | The n                       | iew              |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp," word "chartered," "professional association," or the ah | "Inc." or "Co"             | '. A profession | or "incorpo<br>onal corpora | rated" or the<br>tion name n | æ abbreviat<br>nist contain | ion<br>the       |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR.   | RESS )                     |                 |                             | <del>_</del>                 |                             | <del>-</del><br> |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )  | -<br>) -<br>-              |                 |                             | 3.7.<br>7.                   | 2019 NO 1 -4                | - B              |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of  |                            | in Florida, e   | nter the nam                | ie of the                    | PH 5: 35                    | -                |
| Name of New Registered Agent   |                            |                 |                             |                              |                             |                  |
|  | (Florida street d          | nddress)        |                             |                              |                             |                  |
| New Registered Office Address:   |                            |                 |                             | . Florida                    |                             |                  |
| New Registered Office Address.   | (Cit                       | y)              |                             |                              | (Zip Code)                  | _                |
| New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I d  |                            | and accept th   | e obligation:               | s of the posit               | ion.                        |                  |
| Signati  | ture of New Regi.          | stered Agent,   | if changing                 |                              | <u></u>                     |                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT John Doe              |                       |
|----------------------------|--------------------------|-----------------------|
| X Remove                   | V Mike Jones             |                       |
| X Add                      | SV Sally Smith           |                       |
| Type of Action (Check One) | <u>Title</u> <u>Name</u> | Address               |
| 1) Change                  | CEO Zachary Cerniga      | 1060 Long Fellow Cir. |
| Add                        |                          | Sarasota, FL 34243    |
| Remove                     |                          |                       |
| 2) Change                  | CMO Mario Garrato        | 5843 Whistlewood Cor  |
| Add                        |                          | Sarasota, FL 34232    |
| Remove                     |                          |                       |
| 3 ) Change                 |                          |                       |
| Add                        |                          |                       |
| Remove                     |                          |                       |
| 4) Change                  |                          |                       |
| Add                        |                          |                       |
| Remove                     |                          |                       |
| 5) Change                  |                          |                       |
| Add                        |                          | <del></del>           |
| Remove                     |                          |                       |
| 6) Change                  |                          |                       |
| Add                        |                          |                       |
| Remove                     |                          |                       |

| ttach additional sheets, if necessary).      | (Be specific)  |
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| an amendment provides for an exch            | hange, reclassification, or cancellation of issued shares. |
| provisions for implementing the ame          | endment if not contained in the amendment itself:          |
| (if not applicable, indicate N/A)            |  |
|  |  |
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| The date of each amendment(s) adoption:  | , if other than the                              |
|--|--|
| date this document was signed.   |  |
| Effective date <u>if applicable</u> :  |  |
| (no more than 90 days after amendmen   | nt file date)                                    |
| Note: If the date inserted in this block does not meet the applicable statutory filing redocument's effective date on the Department of State's records.                 | equirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |  |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast to by the shareholders was/were sufficient for approval.                               | for the amendment(s)                             |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote separately on the |  |
| "The number of votes cast for the amendment(s) was/were sufficient for approve   | al   |
| by   |  |
| (voling group)   |  |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action was not required.   | ction and shareholder                            |
| The amendment(s) was/were adopted by the incorporators without shareholder action action was not required.   | and shareholder                                  |
| Dated (0   29   19   |  |
| Signature  |  |
| (By a director, president or other officer - if directors or offi  |  |
| selected, by an incorporator - if in the hands of a receiver, to   | rustee, or other court                           |
| appointed fiduciary by that fiduciary)   |  |
| Mario Garrato (Typed or printed name of person signing   |  |
| (Typed or printed name of person signing   | ()   |
| 'CMO/CEO   |  |
| (Title of person signing)  |  |