

**Electronic Articles of Incorporation
For**

P19000061718
FILED
July 31, 2019
Sec. Of State
ndmccleessam

ABUNDANT CHIROPRACTIC, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABUNDANT CHIROPRACTIC, P.A.

Article II

The principal place of business address:

5674 SE ORANGE BLOSSOM TRAIL
HOBE SOUND, FL. 33455

The mailing address of the corporation is:

P.O. BOX 266
HOBE SOUND, FL. 33475

Article III

The purpose for which this corporation is organized is:

THE GENERAL PURPOSE THIS CORP IS INITIALLY AUTHORIZED SHALL INCLUDE:THE TRANSACTION OF ANY OR ALL LAWFUL BUSINESS OF OFFERING PROFESSIONAL CHIROPRACTIC SERVICES FOR WHICH A CORP MAY BE INCORP UNDER FLORIDA STATUTES, CH 607/621

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DOROTHY J FLEMMING
5674 SE ORANGE BLOSSOM TRAIL
HOBE SOUND, FL. 33455

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOROTHY J FLEMMING

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Article VI

The name and address of the incorporator is:

DR LUCAS MATLOCK
P.O. BOX 266

HOBE SOUND, FL 33475

Electronic Signature of Incorporator: DR LUCAS MATLOCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUCAS MATLOCK DR
5674 SE ORANGE BLOSSOM TRAIL
HOBE SOUND, FL. 33455

Article VIII

The effective date for this corporation shall be:

07/25/2019